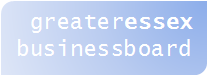
**Meeting Agenda**

**Wednesday 10th May, 18:00-20:00**

**Anglia Ruskin University - Tindal Boardroom**

| **Item** | **Time** | **Subject** | **Lead** |
| --- | --- | --- | --- |
| 1 |  | **Welcome and Introductions** | **Chair** |
| 2 |  | **Minutes of the previous meeting** | **Chair** |
| 3 |  | **Essex Economic Commission**   * Update on the Commission’s first report and next steps | **Duncan McKenzie** |
| 4 |  | **South East LEP**   * Update on SELEP issues, including Local Growth Fund, Industrial Strategy and the Strategic Economic Plan | **Adam Bryan** |
| 5 |  | **Future of GEBB**   * Feedback from the Task and Finish Group, including suggestions for future structure and Chairmanship | **GEBB Task and Finish Group** |
| 6 |  | **AOB** | **All** |
| 7 |  | **Next GEBB meeting TBC** | **Chairman** |