| New Submissions and Amendments for the Forward Plan   |                           |  |  |   |  |  |  |
|---|---------------------------|--|--|---|--|--|--|
| Issue   | FP<br>Reference<br>Number | Accountability<br>Board Member           | Lead Officer   | Is the<br>decision to<br>be taken in<br>private and<br>if so the<br>reasons<br>why?<br>Is any<br>information<br>relating to<br>the decision<br>to be<br>considered<br>confidential<br>and is so<br>why? | Stakeholder<br>involvement<br>(how and<br>when will<br>they be<br>involved in<br>the decision-<br>making<br>process) | List of<br>documents to<br>be submitted<br>to the<br>Accountability<br>Board for<br>consideration. | How and<br>when will the<br>decision be<br>taken?    |
| Award of funding<br>as part of the<br>LGF COVID-19<br>response fund to<br>the A13<br>Widening project | FP/AB/381                 | Cllr Rob Gledhill<br>Thurrock<br>Council | Anna Eastgate<br>Thurrock Council<br><u>aeastgate@thurrock.gov.</u><br><u>uk</u> | No  |  | Report   | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| Award of funding<br>as part of the<br>LGF COVID-19<br>response fund to                                | FP/AB/382                 | Cllr David Finch                         | Gary MacDonnell<br>Programme Manager   | No  |  | Report   | SELEP<br>Accountability<br>Board                     |

| the M11 J8  |           | Essex County   | Essex County Council   |    |        | 12 March   |
|---|-----------|--|--|----|--------|--|
| project   |           | Council  | Gary.macdonnell@essex.<br>gov.uk   |    |        | 2021   |
| Queensway<br>Gateway Road<br>project update         | FP/AB/383 | Cllr Keith<br>Glazier<br>East Sussex<br>County Council | Richard Dawson<br>Head of Service –<br>Economic Development,<br>Skills and Infrastructure<br>East Sussex County<br>Council<br><u>Richard.Dawson@eastsu</u><br><u>ssex.gov.uk</u> | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| A28 Sturry Link<br>Road project<br>update           | FP/AB/384 | Cllr Roger<br>Gough<br>Kent County<br>Council          | Lee Burchill<br>Major Capital Programme<br>Manager<br>Kent County Council<br>Lee.Burchill@kent.gov.uk  | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| Bexhill Enterprise<br>Park North –<br>update report | FP/AB/385 | Cllr Keith<br>Glazier<br>East Sussex<br>County Council | Richard Dawson<br>Head of Service –<br>Economic Development,<br>Skills and Infrastructure<br>East Sussex County<br>Council   | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |

| Award of funding<br>as part of the<br>LGF COVID-19<br>response fund to<br>the Kent and<br>Medway EDGE<br>Hub Project | FP/AB/386 | Cllr Roger<br>Gough<br>Kent County<br>Council | Richard.Dawson@eastsu<br>ssex.gov.ukLee BurchillMajor Capital Programme<br>ManagerKent County CouncilLee.Burchill@kent.gov.uk                 | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
|--|-----------|---|---|----|--------|--|
| GBF Funding<br>Decision –<br>Laindon Place,<br>Basildon  | FP/AB/387 | Cllr David Finch<br>Essex County<br>Council   | Paul Chapman<br>Principal Economic<br>Growth & Regeneration<br>Officer<br>Essex County Council<br><u>paul.chapman@essex.go</u><br><u>v.uk</u> | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| GBF Funding<br>Decision – St<br>Georges Hub  | FP/AB/388 | Cllr Roger<br>Gough<br>Kent County<br>Council | Lee Burchill<br>Major Capital Programme<br>Manager<br>Kent County Council<br>Lee.Burchill@kent.gov.uk   | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| GBF Update<br>Report   | FP/AB/389 | Chair   | Katherine Wyatt<br>Capital Programme<br>Officer   | No | Report | SELEP<br>Accountability<br>Board                     |

|   |           |   | South East Local<br>Enterprise Partnership<br><u>Katherine.wyatt@southea</u><br><u>stlep.com</u>                           |    |        | 12 March<br>2021                                     |
|---|-----------|---|--|----|--------|--|
| No Use Empty<br>South Essex –<br>GPF funding<br>decision  | FP/AB/390 | Cllr Ron<br>Woodley<br>Southend-on-<br>Sea Borough<br>Council | Tim Rignall<br>Programme Manager<br>Southend-on-Sea<br>Borough Council<br><u>Tim.rignall@southend.go</u><br><u>v.uk</u>    | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| Herne Relief<br>Road –<br>Bullockstone<br>Road<br>improvement<br>scheme - GPF<br>funding decision | FP/AB/391 | Cllr Roger<br>Gough<br>Kent County<br>Council                 | Sarah Nurden<br>Strategic Programme<br>Manager (KMEP)<br>Kent County Council<br><u>sarah.nurden@kent.gov.</u><br><u>uk</u> | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| LGF Additional<br>Funding Awards<br>– Kent and<br>Medway EDGE<br>Hub                              | FP/AB/392 | Cllr Roger<br>Gough<br>Kent County<br>Council                 | Lee Burchill<br>Major Capital Programme<br>Manager<br>Kent County Council<br>Lee.Burchill@kent.gov.uk                      | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |

| LGF Additional<br>Funding Awards<br>– Mercury<br>Theatre                   | FP/AB/393 | Cllr David Finch<br>Essex County<br>Council                   | Paul Chapman<br>Principal Economic<br>Growth & Regeneration<br>Officer<br>Essex County Council<br><u>paul.chapman@essex.go</u><br><u>v.uk</u> | No | Rep | Ac<br>Bc<br>12 | ELEP<br>ccountability<br>bard<br>2 March<br>021 |
|--|-----------|---|---|----|-----|----------------|---|
| LGF Additional<br>Funding Awards<br>– Southend<br>Airport Business<br>Park | FP/AB/394 | Cllr Ron<br>Woodley<br>Southend-on-<br>Sea Borough<br>Council | Tim Rignall<br>Programme Manager<br>Southend-on-Sea<br>Borough Council<br><u>Tim.rignall@southend.go</u><br><u>v.uk</u>                       | No | Rep | Ac<br>Bc<br>12 | ELEP<br>ccountability<br>bard<br>2 March<br>021 |
| LGF Additional<br>Funding Awards<br>– Maidstone East<br>Station Access     | FP/AB/395 | Cllr Roger<br>Gough<br>Kent County<br>Council                 | Lee Burchill<br>Major Capital Programme<br>Manager<br>Kent County Council<br>Lee.Burchill@kent.gov.uk   | No | Rep | Ac<br>Bc<br>12 | ELEP<br>ccountability<br>bard<br>2 March<br>021 |
| LGF Additional<br>Funding Awards<br>– A127 Essential<br>Maintenance        | FP/AB/396 | Cllr Ron<br>Woodley<br>Southend-on-<br>Sea Borough<br>Council | Tim Rignall<br>Programme Manager<br>Southend-on-Sea<br>Borough Council  | No | Rep | Ac<br>Bc<br>12 | ELEP<br>ccountability<br>bard<br>March<br>021   |

|   |           |   | Tim.rignall@southend.go<br>v.uk   |    |        |  |
|---|-----------|---|---|----|--------|--|
| LGF Additional<br>Funding Awards<br>– Parkside<br>Phase 3                       | FP/AB/397 | Cllr David Finch<br>Essex County<br>Council | Paul Chapman<br>Principal Economic<br>Growth & Regeneration<br>Officer<br>Essex County Council<br><u>paul.chapman@essex.go</u><br><u>v.uk</u>   | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| LGF Additional<br>Funding Awards<br>– A13 Widening                              | FP/AB/398 | Cllr Rob Gledhill<br>Thurrock<br>Council    | Stephen Taylor<br>Strategic Lead<br>Thurrock Council<br><u>staylor@thurrock.gov.uk</u>  | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| Changes to value<br>of LGF to be<br>transferred<br>before the end of<br>2020/21 | FB/AB/399 | Chair                                       | Rhiannon Mort<br>Capital Programme<br>Manager<br>South East Local<br>Enterprise Partnership<br><u>Rhiannon.Mort@southea</u><br><u>stlep.com</u> | No | Report | SELEP<br>Accountability<br>Board<br>12 March<br>2021 |
| Changes to the value of GBF to be transferred                                   | FB/AB/400 | Chair                                       | Katherine Wyatt<br>Capital Programme<br>Officer   | No | Report | SELEP<br>Accountability<br>Board                     |

| before the end of 2020/21 | South East Local<br>Enterprise Partnership | 12 March<br>2021 |
|---------------------------|--|------------------|
|                           | Katherine.wyatt@southea<br>stlep.com       |                  |