# Growing Places Fund (GPF) Expression of Interest Form

## Section 1: Summary Information

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| 1.1 Project title  |
| Click or tap here to enter text. |

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| 1.2 Project location  |
| Click or tap here to enter text. |

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| 1.3 Federated Board  |
| Choose an item. |

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| 1.4 Lead point of contact for the project  |
| Name | Click or tap here to enter text. |
| Organisation | Click or tap here to enter text. |
| Job title | Click or tap here to enter text. |
| Telephone | Click or tap here to enter text. |
| Email | Click or tap here to enter text. |

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| 1.5 Lead contact in County Council/Unitary Authority (if different from above) |
| Name | Click or tap here to enter text. |
| Organisation | Click or tap here to enter text. |
| Job title | Click or tap here to enter text. |
| Telephone | Click or tap here to enter text. |
| Email | Click or tap here to enter text. |

## Section 2: Project Information

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| 2.1 Brief description  |
| Click or tap here to enter text. |

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| 2.2 Project objectives  |
| Click or tap here to enter text. |

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| 2.3 Alignment with SELEP strategic objectives and local economic growth objectives*Provide information on how the project aligns with the SELEP’s strategic objectives as outlined in the* [*Economic Strategy Statement* [*“Smarter, Faster, Together”*](https://www.southeastlep.com/app/uploads/2019/03/SELEP_StratEconState_singles.pdf)*.*](https://www.southeastlep.com/app/uploads/2019/03/SELEP_StratEconState_singles.pdf) *Information should also be provided on how the project aligns with local economic growth objectives.**(Press “Ctrl” on your keyboard and click on the link to open the document)* |
| Click or tap here to enter text. |

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| 2.4 Total amount of GPF sought  |
| Click or tap here to enter text. |

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| 2.5 Total overall project cost  |
| Click or tap here to enter text. |

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| 2.6 Spend profile/funding breakdown (£000)  |
| **Source** | **2020/21** | **2021/22** | **2022/23** | **2023/24** | **2024/25** | **Total** |
| GPF | - | - | - |  |  | - |
| **Other sources of funding *(please list below)*** |  |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |
|  |  |  |  | **Total project cost** | - |

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| 2.7 GPF Flexibility*Given the constraints to the timing and amount of GPF funding available across the SELEP area, please comment on the level of flexibility to reduce the total amount of GPF sought and/or flexibility to amend the GPF spend profile.*  |
| Click or tap here to enter text. |

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| 2.8 Certainty of local funding contributions*Provide comment on the status and risk of funding contributions to the project, e.g. received, committed, identified but not secured, unsecure. Will the local funding sources be available to spend in the timescales required to meet the project spend forecast?* |
| Click or tap here to enter text. |

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| 2.9 Previous project submissions*Was the project previously submitted for consideration under LGF round 3b? If so, please explain why GPF funding is now suitable for this project.* |
| Click or tap here to enter text. |

## Section 3: Value for Money

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| 3.1 Expected outputs*Provide a description of the infrastructure which will be delivered though GPF investment.*  |
| Click or tap here to enter text. |

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| 3.2 Expected outcomes/benefits*Provide information about the benefits which are expected to be achieved through GPF investment. This should include benefits such as the delivery of new jobs and homes, safeguarded jobs and skills benefits. Also provide an explanation as to how the stated jobs and homes outcomes have been calculated and include details of the timescales over which all expected benefits will be realised.* |
| Click or tap here to enter text. |

## Section 4: Delivery and Risk

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| 4.1 State aid implications*Please indicate how your project complies with state aid regulations*  |
| Click or tap here to enter text. |

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| 4.2 Key milestones (including expected project completion date) |
| **Key milestone** | **Description** | **Indicative Date** |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
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| - | - | - |
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| 4.3 Project dependencies, risks and delivery constraints*Provide a description of any scheme dependencies, risks and delivery constraints which may impact on the delivery of the project or the benefits achieved through GPF investment in the project*  |
| Click or tap here to enter text. |
| **Risk Analysis** |
| **Risk** | **Probability** | **Impact** | **Mitigation** |
| - | - | - | - |
| - | - | - | - |
| - | - | - | - |
| - | - | - | - |
| - | - | - | - |
| - | - | - | - |
| - | - | - | - |
| - | - | - | - |
| - | - | - | - |
| - | - | - | - |

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| 4.4 GPF repayment mechanism*Provide details of the expected GPF repayment mechanism.*  |
| Click or tap here to enter text. |

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| 4.5 GPF repayment schedule |
|  | **2021/22** | **2022/23** | **2023/24** | **2024/25** | **2025/26** | **Total** |
| **Repayment amount (£000)** | - | - | - | - | - | - |

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| 4.6 GPF repayment risk*Provide details of any risks which may impact on the repayment of the GPF funding and how these risks can be mitigated.*  |
| Click or tap here to enter text. |

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| Declaration*Please tick below to indicate that you understand and agree to each statement.*  |
| The information presented in this Expression of Interest Form is accurate and complete at the time of submission. |[ ]
| This form and/or information within this form will be shared with relevant SELEP Partners, third parties and may be made publicly available. *(If any information on this form is considered confidential, please discuss this with your Federated Board lead contact upon submission.)*  |[ ]
| GPF investment does not constitute state aid.  |[ ]
| Public Procurement Regulations must be followed to the extent applicable during the delivery of the project.  |[ ]
| This project has been discussed with relevant officers at the lead County Council/Unitary Authority and the Council is supportive of the project.  |[ ]
| The risk analysis included in this form identifies all substantial project risks known at the time of submission. |[ ]
| The lead County Council/Unitary Authority have permission to undertake the required credit check (private sector only). |[ ]

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| Signature |  |
| Name of signer | Click or tap here to enter text. |
| Job title (Director level) | Click or tap here to enter text. |
| Date | Click or tap here to enter text. |